

FILED  
DISTRICT COURT

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THIRD JUDICIAL DISTRICT  
SALT LAKE COUNTY

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RANDALL J HOLMGREN, #4054  
**JONES WALDO HOLBROOK & MCDONOUGH PC**  
170 South Main Street, Suite 1500  
Salt Lake City, Utah 84101-1644  
Telephone: (801) 534-7254  
Fax: (801) 328-0537

Attorneys for Petitioner

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IN THE THIRD JUDICIAL DISTRICT COURT OF SALT LAKE COUNTY  
STATE OF UTAH

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|                                   |   |                              |
|-----------------------------------|---|------------------------------|
| IN THE MATTER OF THE EDWIN S.     | ) | <b>NOTICE OF CONTINUANCE</b> |
| GALLACHER TRUST, UTD SEP 09, 1986 | ) |                              |
| (AND SUB-TRUSTS CREATED THERE-    | ) |                              |
| UNDER)                            | ) |                              |
|                                   | ) |                              |
| EDWIN S. GALLACHER,               | ) |                              |
|                                   | ) |                              |
| Deceased.                         | ) | Probate No. 043900446        |

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PLEASE TAKE NOTICE that the hearing on Petitioner's Petition to Approve Accounting, Accept Resignation of Successor Trustee, Release Successor Trustee and to Appoint Successor Trustee scheduled for June 30, 2010, has been continued and will now come on for hearing on Wednesday, the 2<sup>nd</sup> day of February, 2011, at the hour of 8:30 a.m., before the Honorable Robert Hilder, presiding at the Third District Court, 450 South State, Salt Lake City, Utah.

DATED this 22nd day of November, 2010.

JONES WALDO HOLBROOK & McDONOUGH PC

By: Randall J Holmgren  
Randall J Holmgren  
Attorneys for Petitioner

3RD DISTRICT COURT - SALT LAKE  
SALT LAKE COUNTY, STATE OF UTAH

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|                               |   |                      |
|-------------------------------|---|----------------------|
| IN THE MATTER OF THE ESTATE   | : | N O T I C E          |
|                               | : |                      |
| OF EMILY MOON JONES, DECEASED | : | O F                  |
|                               | : |                      |
|                               | : | PETITION AND HEARING |
|                               | : |                      |
| DECEDENT                      | : | Case: 053900967 EF   |

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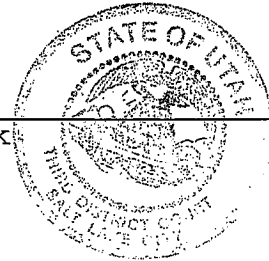
Notice is hereby given that on January 13, 2011 JONES, PAUL R and MOON, MILTON Filed a Petition for an order from the Court to correct the clerical error contained in the Order, dated July 16, 2008, and approve the Petitioners' interpretation of the Trust.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The petition has been set for hearing in this court at the THIRD DISTRICT COURT, 450 SOUTH STATE, SLC, UTAH, on February 02, 2011, at 08:30 o'clock a.m. in Fourth Floor - N45 Before Judge: ROBERT K HILDER.

Dated: January 19, 2011

*K. G. Ellis*  
Deputy Clerk



WILLIAM M JEFFS  
90 NORTH 100 EAST  
P.O. BOX 888  
PROVO, UT 84603-0888  
(Attorney)

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Third District Court-Salt Lake at (801)238-7500 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801)238-7300.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 053900967 by the method and on the date specified.

MAIL: CYNTHIA E JONES 535 S 200 E APT 1019 SLC, UT 84111  
MAIL: RICHARD W JONES 2759 DOWNS WAY SLC. UT 84119  
MAIL: JONES CHILDREN 747 E 6895 S Unit A Midvale UT 84047  
MAIL: ANNETTE JONES ROGERS C/O Bruce Jones POB 283 Toquerville UT  
Page 1

3RD DISTRICT COURT - SALT LAKE  
SALT LAKE COUNTY, STATE OF UTAH

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|                             |   |                      |
|-----------------------------|---|----------------------|
| IN THE MATTER OF THE ESTATE | : | N O T I C E          |
| OF MELVA BIRD LARSON & JOHN | : | O F                  |
| ALLEN LARSON                | : | PETITION AND HEARING |
| DECEDENT                    | : | Case: 113900027 EF   |


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Notice is hereby given that on January 07, 2011 FRANSON, JANET RUTH LARSON Filed a Petition for an order from the Court finding that the Decedent died intestate, Janet Ruth Larson Franson be made the Personal Representative of the Decedent's estate, to receive Letters therein, to utilize all powers granted therein, and to act without bond to settle the Decedent's estate.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The petition has been set for hearing in this court at the THIRD DISTRICT COURT, 450 SOUTH STATE, SLC, UTAH, on February 02, 2011, at 08:30 o'clock a.m. in Fourth Floor - N45 Before Judge: ROBERT K HILDER.

Dated: January 19, 2011

  
Deputy Clerk



JAY L KESSLER  
9087 W 2700 S STE 9  
MAGNA, UT 84044  
(Attorney)

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Third District Court-Salt Lake at (801)238-7500 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801)238-7300.

3RD DISTRICT COURT - SALT LAKE  
SALT LAKE COUNTY, STATE OF UTAH

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IN THE MATTER OF THE ESTATE : N O T I C E  
OF EDWARD MILLER : O F  
DECEDENT : PETITION AND HEARING  
: Case: 113900057 EI

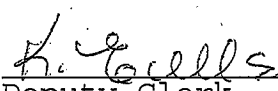
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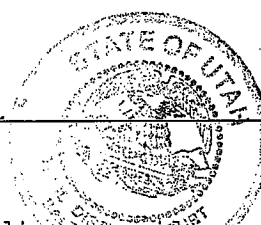
Notice is hereby given that on January 12, 2011 MILLER, C HENRY  
Filed a Petition for an order from the Court determining the heirs  
of the Decedent.

A copy of the petition is attached.

The petition has been set for hearing in this court at the THIRD  
DISTRICT COURT, 450 SOUTH STATE, SLC, UTAH, on February 02, 2011,  
at 08:30 o'clock a.m. in Fourth Floor - N45 Before Judge: ROBERT K  
HILDER.

Dated: January 20, 2011

  
Deputy Clerk



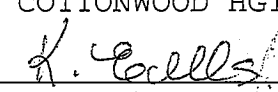
Individuals needing special accommodations (including auxiliary  
communicative aids and services) should call Third District  
Court-Salt Lake at (801)238-7500 three days prior to the hearing.  
For TTY service call Utah Relay at 800-346-4128. The general  
information phone number is (801)238-7300.

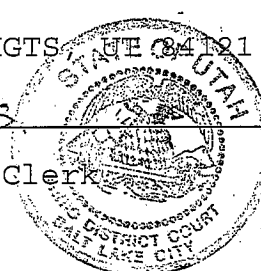
CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the  
following people for case 113900057 by the method and on the date  
specified.

MAIL: C HENRY MILLER 6738 S 1495 E COTTONWOOD HGTS. NE 34121

Date: 1-20-11

  
Deputy Court Clerk



3RD DISTRICT COURT - SALT LAKE  
SALT LAKE COUNTY, STATE OF UTAH

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IN THE MATTER OF THE ESTATE : N O T I C E  
:   
OF ARLENE M PHILLIPS : O F  
:   
: PETITION AND HEARING  
:   
DECEDENT : Case: 113900098 EF

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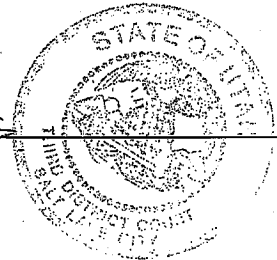
Notice is hereby given that on January 19, 2011 PHILLIPS, ERNEST H. Filed a Petition for an order from the Court finding that Ernest H. Phillips is entitled to the entire intestate share of Decedent's estate.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The petition has been set for hearing in this court at the THIRD DISTRICT COURT, 450 SOUTH STATE, SLC, UTAH, on February 02, 2011, at 08:30 o'clock a.m. in Fourth Floor - N45 Before Judge: ROBERT K. HILDER.

Dated: January 19, 2011

*H. G. Gell*  
Deputy Clerk



BRETT D CRAGUN  
3098 HIGHLAND DR STE 450  
SALT LAKE CITY, UT 84106  
(Attorney)

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Third District Court-Salt Lake at (801)238-7500 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801)238-7300.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 113900098 by the method and on the date specified.

*mailed* MAIL: TARA MARIE HEIDEN 3203 WASATCH OAKS CIR SALT LAKE CITY, UT 84124  
MAIL: ERNEST H PHILLIPS 3552 WARR RD SALT LAKE CITY UT 84109  
MAIL: BRETT D CRAGUN 3098 HIGHLAND DR STE 450 SALT LAKE CITY UT 84106

3RD DISTRICT COURT - SALT LAKE  
SALT LAKE COUNTY, STATE OF UTAH

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|                             |   |                      |
|-----------------------------|---|----------------------|
| IN THE MATTER OF THE        | : | N O T I C E          |
| GUARDIANSHIP OF MAISHA RUBY | : | O F                  |
| LUNA MARTINEZ               | : | PETITION AND HEARING |
| Minor Child                 | : | Case: 103901739 GU   |

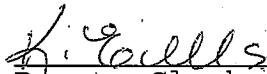
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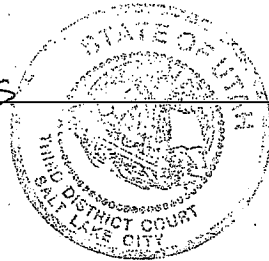
Notice is hereby given that on January 18, 2011 BAXTER, LISETTE Filed a Motion for an order from the Court terminating the Temporary Guardianship awarded to Miranda Baxter and relieving her of all legal obligations created by such appointment.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The petition has been set for hearing in this court at the THIRD DISTRICT COURT, 450 SOUTH STATE, SLC, UTAH, on February 02, 2011, at 08:30 o'clock a.m. in Fourth Floor - N45 Before Judge: ROBERT K HILDER.

Dated: January 19, 2011

  
Deputy Clerk



JAMES I WATTS  
774 E 2100 S  
SALT LAKE CITY, UT 84106  
(Attorney)

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Third District Court-Salt Lake at (801)238-7500 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801)238-7300.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 103901739 by the method and on the date specified.

MAIL: MYRANDA BAXTER 1550 E 1700 S SLC, UT 84105  
MAIL: LISETTE BAXTER 291 E HELM AVE SLC UT 84115  
MAIL: JAMES I WATTS 774 E 2100 S SALT LAKE CITY UT 84106

Date: 1-19-11

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